V. This act to continue and be in force as long as the act to which this is a C H A P. iupplement.

H A P.

An ACT to repeal certain parts of an act, entitled, An act to pre-Paffed December 14. vent disabled and superannuated slaves being set free, or the manumission of slaves by any last will and testament, and of a fupplementary act thereto, and for certain other purposes.

THEREAS it is contrary to the principles of justice to prevent the Preamble. manumission of slaves by last will and testament,

II. Be it enacted, by the General Assembly of Maryland, That all that part of Part of an act an act, entitled, An act to prevent disabled and superannuated slaves being set free, repealed. or the manumission of slaves by any last will or testament, which is contained within the third fection thereof, shall be and is hereby repealed.

III. And be it enacted, That from and after the passage of this act, it shall Persons may and may be lawful for any person or persons, capable in law to make a valid will manumit start to grant freedom to and offer the manumistration of a start that the manumistration of the start of the manumistration of the start of the manumistration of the start of and testament, to grant freedom to, and effect the manumission of, any slave or &c. flaves belonging to such person or persons, by his, her, or their last will and testament, and fuch manumission of any slave or slaves may be made to take effect at the death of the testator or testators, or at such other periods as may be limitted in such last will and testament: Provided always, that no manumission hereafter to be made by last will and testament, shall be effectual to give freedom to any flave or flaves, if the same shall be in prejudice of creditors, nor unless the faid slave or slaves shall be not exceeding the age of fifty years, and able to work and gain a fufficient maintenance and livelihood, at the time the freedom to be given by last will and testament shall be intended to commence.

IV. And, whereas it is contrary to the dictates of humanity and the principles of the christian religion to inflict personal penalties on children for the offences of their parents, Be it enafted, That all those parts of an act, entitled, An act re- Parts of forlating to servants and slaves, and of another act, entitled, A supplementary act to mer laws rethe act, entitled, An act relating to servants and slaves, which impose a servitude pealed, &c. to the age of thirty-one years on the iffue of certain inordinate copulations mentioned in the twenty-fixth, twenty-seventh, and twenty-eighth sections of the faid first mentioned act, and in the second and third sections of the said last mentioned act, shall be and they are hereby repealed: Provided always, that nothing in this act shall affect the right of any person or persons whatever to the servitude of any fuch issue heretofore acquired under the repealed parts of the acts aforesaid.

V. And be it enacted, That from and after the passing of this act, if any perfon or persons shall forcibly or fraudulently transport or carry, or cause to be tran-sporting free sported or carried, out of this state, any free negro or mulatto, knowing such negro negroes, &c. or mulatto to be free, every fuch person or persons shall forfeit and pay the sum of three hundred pounds current money for every negro or mulatto so transported or carried, or cause to be transported or carried; and if any person or persons shall transport or carry, or cause to be transported or carried, out of this state, any negro or mulatto entitled to freedom at a certain age, and sell or otherwise dispose of, or cause to be sold or otherwise disposed of, out of this state, such negro or mulatto as a flave for life, knowing such negro or mulatto to be entitled to freedom at a certain age, every such person or persons shall, for every such offence, forfeit and pay the sum of three hundred pounds current money.

VI. And, whereas it is just and reasonable that the faithful services of slaves should not be forgotten after they are grown old or incapable of labour, and humanity requires that such slaves, when grown old in service, or rendered infirm by accidents or misfortunes, should be still supported and maintained by their masters, mistresses or owners, Be it therefore further enasted, That if any Masters, &c. master, mistress, owner or owners, of any slave or slaves grown old and incapable to provide for old or difaof labour, or otherwise disabled by sickness or accident, shall refuse or neglect bled slaves,